

# Institution Information



## **Bureau for Private Postsecondary Education** Department of Consumer Affairs

### 2019 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

## 2019 BPPE Annual Report - Program - Institution Data

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**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2019**

2. Institution Code \*

Enter institutional code (main location)

**18469486**

3. Institution Name? (Enter Bureau approved institution name, if entering manually)

\*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Capital Education Institute**

## Program Name

## 2019 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**American Montessori Early Childhood Teacher Education**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**13.1210 - Early Childhood Education and Teaching**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**25-2011 - Preschool Teachers, Except Special Education**

## Financial and Graduation

### 2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates Awarded \*

If none, indicate "0".

**23**

9. Total Charges for this Program \*

**\$8,300.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**48**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**48**

14. Number of On-time Graduates \*

If none, indicate "0".

**23**

15. Completion Rate

This is a calculated field based on #12 and #13.

**47.91667**

16. 150% Graduates?

**42**

17. 150% Completion Rate

**88**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2019 BPPE Annual Report - Program - Placement Data

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Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**23**

20. Graduates Employed in the Field \*

If none, indicate "0".

**21**

21. Placement Rate

This is a calculated field based on #17 and #18.

**91.30435**

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22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**3**

22b. at least 30 hours per week \*

If none, indicate "0".

**18**

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23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**21**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**2**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2019 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2019 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2019 BPPE Annual Report - Program - Salary Data

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Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**23**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**21**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

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\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>6</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>10</b>	<b>1</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>1</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0